

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

May 24, 2001

Council Chambers
Nevada

400 Stewart Avenue Las Vegas,

Phone 229-6301 TDD 386-9108

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COMMISSIONERS

CRAIG GALATI, CHAIRMAN
RICHARD W. TRUESDELL, VICE CHAIRMAN
MICHAEL BUCKLEY
HANK GORDON
BYRON GOYNES
LANNY L. LITTLEFIELD
STEPHEN QUINN

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE

COMMISSIONERS BRIEFING: 5:15 P.M. City of Las Vegas Council Chambers 400 Stewart Avenue Las Vegas, Nevada

It is the intent of the Planning Commission to be briefed by staff and that all items on the agenda shall be available for open discussion during the briefing session. Applicants and other interested parties may be asked for information or presentations by the Planning Commission. Applicants may not participate in the discussion unless at the specific request of the Commission. All interested parties are invited to attend.

CALL TO ORDER: 6:00 P.M. City of Las Vegas Council Chambers 400 Stewart Avenue Las Vegas, Nevada

ROLL CALL:

ANNOUNCEMENT: Satisfaction of Open Meeting Law Requirements

NOTICE: This meeting has been properly noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway
Senior Citizen Center, 450 East Bonanza Road
Clark County Courthouse, 200 East Carson Avenue
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

MINUTES: Approval of the minutes of the April 26, 2001 Planning Commission Meeting

ACTIONS: ALL ACTIONS ON TENTATIVE AND FINAL SUBDIVISION MAPS ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN SEVEN DAYS OF THE DATE NOTICE IS SENT TO THE APPLICANT. UNLESS OTHERWISE INDICATED DURING THE MEETING, ALL OTHER ACTIONS BY THE PLANNING COMMISSION ARE

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RECOMMENDATIONS TO THE CITY COUNCIL, IN WHICH CASE ALL FINAL DECISIONS, CONDITIONS, STIPULATIONS OR LIMITATIONS ARE MADE BY THE CITY COUNCIL.

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ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's conditions, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst them, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.

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8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would also ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

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A. CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

- A-1. ABEYANCE - TM-0016-01 - IRON MOUNTAIN RANCH VILLAGE 1-A - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY CORPORATION - Request for a Tentative Map for 65 lots on 18.63 acres at the southwest corner of the intersection of Grand Teton Drive and the Bradley Road alignment, R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units Per Acre), Ward 6 (Mack).
- A-2. TM-0020-01 - DESERT SAGE - NIGRO AND ASSOCIATES - Request for a Tentative Map for five lots on 0.45 acres on the east side of 9th Street, approximately 150 feet south of Bridger Avenue, R-4 (High Density Residential) Zone, Ward 5 (Weekly).
- A-3. VAC-0003-00(1) - W. M. LAND DEVELOPMENT - Request for an Extension of Time on an approved Vacation to vacate a portion of Del Rey Avenue generally located between Buffalo Drive and Tioga Way, Ward 1 (M. McDonald).
- A-4. A-0031-01(A) - SILVER SADDLE INVESTORS LIMITED LIABILITY COMPANY - Petition to Annex three parcels of land containing 15 acres of land located on the intersection of southeast corner of Farm Road and Grand Canyon Drive (APN: 125-18-701-001, 005 and 006) Ward 6 (Mack).
- A-5. A-0032-01(A) - EL CAPITAN-ACKERMAN LIMITED LIABILITY COMPANY, ET AL - Petition to Annex five parcels of land containing approximately 13.61 acres of land located on the northeast corner of the intersection of Grand Teton Drive and El Capitan Way (APN: 125-08-805-001, 002, 003, 005, and 007), Ward 6 (Mack).

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- A-6. A-0033-01(A) - O'HARE PARTNERS, ET AL - Petition to Annex two parcels of land containing approximately 13.18 acres of land located on the north side of O'Hare Avenue approximately 660 feet west of Campbell Road (APN: 125-05-301-006 and 007), Ward 6 (Mack).

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- A-7. A-0034-01(A) - ROBERT AND ROSE MERANTO - Petition to Annex one parcel of land containing approximately 4.58 acres located on the southwest corner of the intersection of Lone Mountain Road and Shaumber Road (APN: 137-01-101-004), Ward 4 (Brown).
- A-8. A-0035-01(A) - CITY OF LAS VEGAS - Petition to Annex one parcel of land containing approximately 1.93 acres of land on the southeast corner of the intersection of Kerry Way and Alexander Road (APN: 138-07-101-001), Ward 4 (Brown).
- B. PUBLIC HEARING ITEMS:
- B-1. ABEYANCE - GPA-0009-01 - STEVE KABOLI - Request to Amend a portion of the Southwest Sector of the General Plan FROM: R (Rural Density Residential) TO: SC (Service Commercial) for 1.5 acres on the northeast corner of the intersection of Leonard Lane and Vegas Drive (APN: 138-24-803-028), Ward 5 (Weekly).
- B-2. ABEYANCE - Z-0016-98(5) - KB HOMES NEVADA, INC. - Request for a Major Modification to the Iron Mountain Ranch Residential Planned Development Master Plan TO ADD APPROXIMATELY 42.16 ACRES TO THE OVERALL PLAN at the southeast corner of the intersection of Jones Boulevard and Iron Mountain Road (APN: 125-12-101-001 through 004), U (Undeveloped) Zone [DR (Desert Rural) General Plan Designation], [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre)], Ward 6 (Mack).
- B-3. ABEYANCE - GPA-0012-01 - KB HOMES OF NEVADA, INC. - Request to Amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural) TO: R (Rural Density Residential) on approximately 42.16 acres on the southeast corner of the intersection of Jones Boulevard and Iron Mountain Road (APN: 125-12-101-001 through 004), Ward 6 (Mack).
- B-4. ABEYANCE - Z-0022-01 - KB HOMES OF NEVADA, INC. - Request for a Rezoning FROM: U (Undeveloped) [DR (Desert Rural) General Plan Designation] TO: R-PD3 (Residential Planned Development - 3 Units Per Acre) on approximately 42.16 acres at the southeast corner of the intersection of Jones Boulevard and Iron Mountain Road (APN: 125-12-101-001 through 004), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack).

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- B-5.** **ABEYANCE - Z-0022-01(1) - KB HOMES OF NEVADA, INC.** - Request for a Site Development Plan Review FOR A PROPOSED 144-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on approximately 42.16 acres at the southeast corner of the intersection of Jones Boulevard and Iron Mountain Road (APN: 125-12-101-001 through 004), U (Undeveloped) Zone [DR (Desert Rural) General Plan Designation], [PROPOSED: R-PD3 (Residential Planned Development- 3 Units Per Acre)], Ward 6 (Mack).
- B-6.** **Z-0074-97(11) - RIO VISTA PLAZA, LIMITED LIABILITY COMPANY** - Request for a Major Modification to the Rio Vista Plaza Development Plan TO ADD CARWASH AND MINI-LUBE FACILITIES TO THE PERMITTED USES TABLE (APN: 125-34-515-007 and 008), PD (Planned Development) Zone, Ward 6 (Mack).
- B-7.** **ABEYANCE - Z-0074-97(10) - RIO VISTA PLAZA, LIMITED LIABILITY COMPANY** - Request for a Site Development Plan Review FOR A PROPOSED 5,099 SQUARE FOOT FULL-SERVICE CAR WASH AND A 1,468 SQUARE FOOT MINOR AUTO REPAIR GARAGE on 1.50 acres at the southeast corner of the intersection of Ann Road and Drexel Road (APN: 125-34-515-007 and 008), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 6 (Mack).
- B-8.** **ABEYANCE - V-0024-01 - RIO VISTA PLAZA, LIMITED LIABILITY COMPANY** - Request for a Variance TO ALLOW 30 PARKING SPACES WHERE 46 SPACES ARE THE MINIMUM NUMBER OF SPACES REQUIRED FOR A PROPOSED 5,099 SQUARE FOOT FULL-SERVICE CAR WASH AND A 1,468 SQUARE FOOT MINOR AUTO REPAIR GARAGE on 1.50 acres at the southeast corner of the intersection of Ann Road and Drexel Road (APN: 125-34-515-007 and 008), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 6 (Mack).
- B-9.** **ABEYANCE - V-0025-01 - RUBY MADSEN LIVING TRUST** - Request for a Variance TO ALLOW AN EIGHT FOOT TALL CHAIN-LINK FENCE WHERE A SIX FOOT TALL FENCE IS THE MAXIMUM ALLOWED AND TO ALLOW CHAIN-LINK FENCING WHERE SUCH FENCING IS NOT ALLOWED at 2020 and 2030 Bannie Avenue (APN: 162-04-210-033 and 034), R-E (Residence Estates) Zone, Ward 1 (M. McDonald).

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- B-10.** **ABEYANCE - Z-0021-01(1) - DORRELL FRONTAGE, LIMITED LIABILITY COMPANY** - Request for a Site Development Plan Review FOR A PROPOSED 200-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 30.42 acres located approximately 660 feet south of Elkhorn Road, approximately 660 feet north of Deer Springs Way, and approximately 330 feet east of Fort Apache Road (APN: 125-20-101-013, 014, and 125-20-201-002 through 005), U (Undeveloped) [ML-EXP (Medium-Low) General Plan Designation], [PROPOSED: TC (Town Center)], Ward 6 (Mack).
- B-11.** **ABEYANCE - RENOTIFICATION - VAC-0005-01 - G T 95, LIMITED LIABILITY COMPANY** - Petition to vacate a portion of Grand Teton Drive, generally located between Grand Canyon Drive and the Tee Pee Lane alignment; and to vacate a Government Patent Reservation generally located along Grand Teton Drive between Grand Canyon Drive and the Tee Pee Lane alignment, Ward 6 (Mack).
- B-12.** **ABEYANCE - Z-0018-01(1), Z-0109-97(1) AND Z-0110-97(2) - BECKER REALTY, INC.** - Request for a Site Development Plan Review FOR A PROPOSED 262,640 SQUARE FOOT RETAIL COMMERCIAL DEVELOPMENT on 27.6 acres on the south side of the northern Beltway alignment, west of Decatur Boulevard (APN: 125-25-501-009 and 125-25-601-009), R-E (Residence Estates) and C-1 (Limited Commercial) Zones under Resolution of Intent to R-PD15 (Residential Planned Development - 15 Units Per Acre), [PROPOSED: C-1 (Limited Commercial)], Ward 6 (Mack).
- B-13.** **Z-0024-99(23) - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY** - Request for a Major Modification to the Lone Mountain West Master Development Plan TO CHANGE THE LAND USE DESIGNATION FROM MEDIUM LOW (UP TO 12 DWELLING UNITS PER ACRE) TO MULTI-FAMILY MEDIUM (UP TO 25 DWELLING UNITS PER ACRE) on approximately 5.0 acres located on the north side of the Alexander Road alignment, approximately 660 feet west of the northern beltway alignment (APN: 137-01-401-010), U (Undeveloped) Zone, Ward 4 (Brown).
- B-14.** **Z-0028-01 - NEW LIFE MANAGEMENT AND DEVELOPMENT** - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on approximately 10 acres located on the north side of the Gilmore Avenue alignment and on the west side of the western beltway alignment (APN: 137-12-101-011, 012, and 013), PROPOSED USE: 340-UNIT SENIOR LIVING FACILITY, Ward 4 (Brown).

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- B-15.** **Z-0028-01(1) & Z-0024-99(24) - NEW LIFE MANAGEMENT AND DEVELOPMENT** - Request for a Site Development Plan Review FOR A PROPOSED 340-UNIT SENIOR LIVING FACILITY on approximately 30 acres located on the south side of the Alexander Road alignment and on the west side of the Western Beltway alignment (APN: 137-12-101-004, 005, 006, 010, 011, 012, and 013). U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development)], Ward 4 (Brown).
- B-16.** **Z-0029-01 - ABLE, LIMITED LIABILITY COMPANY** - Request for a Rezoning FROM: PR (Professional Office and Parking) TO: C-1 (Limited Commercial) on approximately 1.0 acres at 1201 Arville Street (APN: 162-06-510-018), PROPOSED USE: RETAIL, Ward 1 (M. McDonald).
- B-17.** **Z-0030-01 - CITY OF LAS VEGAS** - Request for a Rezoning FROM: U (Undeveloped) [P (Park) General Plan Designation] TO: C-V (Civic) on approximately 10.78 acres on the west side of Campbell Road, approximately 330 feet south of Alexander Road (APN: 138-08-101-015), PROPOSED USE: PARK, Ward 4 (Brown).
- B-18.** **Z-0030-01(1) - CITY OF LAS VEGAS** - Request for a Site Development Plan Review FOR A 10.78 ACRE CITY PARK on the west side of Campbell Road, approximately 330 feet south of Alexander Road (APN: 138-08-101-015), U (Undeveloped) Zone [P (Park) General Plan Designation] [PROPOSED: C-V (Civic)], Ward 4 (Brown).
- B-19.** **Z-0032-01 - PARDEE CONSTRUCTION COMPANY NEVADA** - Request for a Rezoning FROM: U (Undeveloped) [ML-EXP (Medium-Low) General Plan Designation] TO: TC (Town Center) on 5.1 acres on the north side of the Farm Road alignment, approximately 330 feet east of the Tee Pee Lane alignment (APN: 125-18-601-009), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack).
- B-20.** **Z-0033-01 - PARDEE CONSTRUCTION COMPANY NEVADA** - Request for a Rezoning FROM: U (Undeveloped) [ML-EXP (Medium-Low) General Plan Designation] TO: TC (Town Center) on 2.04 acres on the north side of the Farm Road alignment approximately 330 feet west of the Tee Pee Lane alignment (APN: 125-18-601-008); and FROM: U (Undeveloped) [L-TC (Low Residential) General Plan Designation] TO: TC (Town Center) on 17.49 acres on the west side of the Tee Pee Lane alignment between the Farm Road alignment on the north and approximately 660 feet north of the Dorrell Road alignment on the

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south (APN: 125-18-701-004, 010, 011; 125-18-801-012; and 125-19-501-005), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack).

- B-21.** **Z-0034-01 - PARDEE CONSTRUCTION COMPANY NEVADA** - Request for a Rezoning FROM: U (Undeveloped) [L-TC (Low Residential) General Plan Designation] TO: T-C (Town Center) on 69.6 acres located within an area bound by the Farm Road alignment on the north, the Tee Pee Lane alignment on the west, the Fort Apache Road alignment on the east, and approximately 660 feet south of the Deer Springs Way alignment on the south (APN: 125-18-601-009; 125-18-701-012, 013, 014; 125-18-702-001, 002, 003; 125-18-801-006, 007, 014; 125-19-501-007, 008, 017, 018; 125-19-601-013, 014; 125-19-602-004, 006; and 125-19-701-006), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack).
- B-22.** **U-0043-94(2) - VILLAGE, INC. ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY** - Required Two Year Review on an approved Special Use Permit which allowed two 55 foot high, 14 foot x 48 foot off-premise advertising (billboard) signs at 3900 and 3920 West Charleston Boulevard (APN: 139-31-801-011 and 012), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald).
- B-23.** **U-0054-01 - CHARLESTON ASSOCIATES, LIMITED LIABILITY COMPANY** - Request for a Special Use Permit and Site Development Plan Review FOR A 6,218 SQUARE FOOT SUPPER CLUB on 1.15 acres on the east side of Rampart Boulevard, approximately 220 feet north of Charleston Boulevard within Boca Park Phase 1 (APN:138-32-412-020), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C1 (Limited Commercial), Ward 2 (L.B. McDonald).
- B-24.** **U-0056-01 - YS & AJ ASSOCIATES ON BEHALF OF CINGULAR WIRELESS** - Request for a Special Use Permit and Site Development Plan Review FOR A 60-FOOT TALL WIRELESS COMMUNICATION FACILITY (STEALTH FLAGPOLE), on approximately 1.73 acres at 450 South Buffalo Road (APN: 138-34-201-001), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald).
- B-25.** **U-0057-01 - KIR CHARLESTON 036, LIMITED LIABILITY COMPANY ON BEHALF OF VERIZON WIRELESS** - Request for a Special Use Permit and Site Development Plan Review FOR A 60-FOOT TALL WIRELESS COMMUNICATION FACILITY on 2.14 acres at 1800 East Charleston Boulevard (APN: 162-02-510-008), C-1 (Limited Commercial) Zone, Ward 3 (Reese).

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- B-26. U-0058-01 - CITY OF LAS VEGAS ON BEHALF OF VERIZON WIRELESS** - Request for a Special Use Permit and Site Development Plan Review FOR A 60-FOOT TALL WIRELESS COMMUNICATION FACILITY on 1.18 acres on the northwest corner of the intersection of Owens Avenue and "J" Street (APN: 139-21-803-008), C-1 (Limited Commercial) Zone, Ward 5 (Weekly).
- B-27. U-0059-01 - RANCHO DECATUR, LIMITED LIABILITY COMPANY ON BEHALF OF LAMAR ADVERTISING** - Request for a Special Use Permit and Site Development Plan Review FOR SIX (6) 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS on the south side of the intersection of Rancho Drive and Decatur Boulevard (APN: 139-18-302-004 and 139-18-403-001), C-2 (General Commercial) Zone, Ward 5 (Weekly).
- B-28. U-0060-01 - JOE AND KAREN MADRIL ON BEHALF OF ALFREDO SAMSON** - Request for a Special Use Permit and Site Development Plan Review with a reduction of required site perimeter landscaping FOR A PROPOSED CHURCH at 5058 East Van Buren Avenue (APN: 140-29-510-028), R-E (Residence Estates) Zone, Ward 3 (Reese).
- B-29. U-0061-01 - ROBERT SCHMIDT ON BEHALF OF JORDAN MINTCHEV** - Request for a Special Use Permit FOR OPEN AIR VENDING (HOT DOG CART) IN CONJUNCTION WITH AN EXISTING CAR WASH at 4820 West Charleston Boulevard (APN: 138-36-804-008), C-2 (General Commercial) Zone, Ward 1 (M. McDonald).
- B-30. MSH-0001-01 - CITY OF LAS VEGAS** - Request to Amend the Master Plan of Streets and Highways TO ADD DISCOVERY DRIVE BETWEEN MARTIN L KING AND GRAND CENTRAL PARKWAY AS AN 80-FOOT WIDE RIGHT-OF-WAY, AND TO ADD GRAND CENTRAL PARKWAY AS A 100-FOOT WIDE ARTERIAL FROM CHARLESTON BOULEVARD TO OGDEN AVENUE, Ward 5 (Weekly).
- B-31. SNC-0002-01 - CATHOLIC CHARITIES OF SOUTHERN NEVADA** - Request for a Street Name Change FROM: FOREMASTER LANE TO: SAINT VINCENT'S WAY from LAS VEGAS BOULEVARD to MAIN STREET, Ward 5 (Weekly).

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B-32. VAC-0008-01 - ALBERT D MASSI ON BEHALF OF KB HOMES NEVADA - Petition to vacate Government Patent Reservations and a portion of a public drainage channel generally located on the southeast corner Alexander Road and Durango Drive, Ward 4 (Brown).

B-33. VAC-0009-01 - PATRICK PHD, LIMITED PARTNERSHIP - Petition to vacate a Bureau of Land Management right-of-way grant generally located north of the Cheyenne Avenue alignment, east of the Western Beltway alignment, Ward 4 (Brown).

B-34. VAC-0010-01 - HOWARD HUGHES CORPORATION - Petition to vacate Sky Vista Drive from the south right-of-way line of Vista Run Drive to the south right-of-way line Park Vista Drive, Ward 2 (L. B. McDonald).

C. NON-PUBLIC HEARING ITEMS:

C-1. Z-0016-98(6) - KB HOME NEVADA, INC. - Request for a Minor Modification to the Iron Mountain Ranch Residential Planned Development Master Plan to CHANGE THE CONFIGURATION OF AN APPROVED SUBDIVISION LAYOUT on 18.6 acres on the southeast corner of the intersection of Grand Teton Drive and the Bradley Road alignment, R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units Per Acre) Zone, Ward 6 (Mack).

C-2. Z-0035-98(2) - RAPHAEL AND LILLIAN MIRCHOU - Request for a Site Development Plan Review FOR A 12,247 SQUARE FOOT MEDICAL OFFICE COMPLEX on approximately 1.03 acres located at the southeast corner of the intersection of Washington Avenue and Eastern Avenue (APN: 139-25-310-001 through 004), P-R (Professional Office and Parking) and R-1 (Single Family Residential) Zones under Resolution of Intent to P-R (Professional Office and Parking), Ward 3 (Reese).

D. DIRECTOR'S BUSINESS:

D-1. DB-0005-01 - CITY OF LAS VEGAS - Presentation and discussion of proposed 500 KV transmission line.

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E. CITIZENS PARTICIPATION:

THE PLANNING COMMISSION CANNOT ACT UPON ITEMS RAISED UNDER THIS PORTION OF THE AGENDA UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN COMPLIED WITH. THEREFORE, ACTION ON SUCH ITEMS WILL HAVE TO BE CONSIDERED AT A LATER TIME.